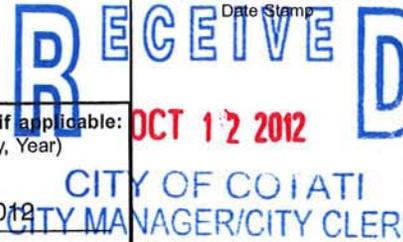


Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.



CALIFORNIA FORM 460

Page 1 of 9

SEE INSTRUCTIONS ON REVERSE

Statement covers period from 7/1/2012 through 9/30/2012

Date of election if applicable: 11/6/2012

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
State Candidate Election Committee
Recall
General Purpose Committee
Sponsored
Small Contributor Committee
Political Party/Central Committee
Primarily Formed Ballot Measure Committee
Controlled
Sponsored
Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:

- Preelection Statement
Semi-annual Statement
Termination Statement
Amendment
Quarterly Statement
Special Odd-Year Report
Supplemental Preelection Statement
Correct Nonmonetary Contributions Sheet (p. 7) and make corresponding corrections to Summary page

3. Committee Information

I.D. NUMBER 1350818

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Skillman for Cotati City Council 2012

STREET ADDRESS (NO P.O. BOX)

CITY Cotati STATE CA ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Gregory S. Reisinger

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

Petaluma CA

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing

Executed on 10/6/2012
Executed on 10/12/12
Executed on
Executed on

Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
By
Signature of Controlling Officeholder, Candidate, State Measure Proponent
By
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>7/1/2012</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>9/30/2012</u>                        |                                |
| Page <u>3</u> of <u>9</u>                       | I.D. NUMBER<br><u>1350818</u>  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skillman for Cotati City Council 2012

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| <b>Contributions Received</b>                                |  |  |
| 1. Monetary Contributions ..... <i>Schedule A, Line 3</i>    | \$ <u>2850</u>   | \$ <u>2850</u>                             |
| 2. Loans Received ..... <i>Schedule B, Line 3</i>            | <u>500</u>   | <u>500</u>                                 |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... <i>Add Lines 1 + 2</i>  | \$ <u>3350</u>   | \$ <u>3350</u>                             |
| 4. Nonmonetary Contributions ..... <i>Schedule C, Line 3</i> | <u>473</u>   | <u>473</u>                                 |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... <i>Add Lines 3 + 4</i> | \$ <u>3823</u>   | \$ <u>3823</u>                             |

| Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |                  |             |
|--|------------------|-------------|
|  | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received   | \$ _____         | \$ _____    |
| 21. Expenditures Made  | \$ _____         | \$ _____    |

|  | Column A       | Column B       |
|--|----------------|----------------|
| <b>Expenditures Made</b>   |                |                |
| 6. Payments Made ..... <i>Schedule E, Line 4</i>                   | \$ <u>1667</u> | \$ <u>1667</u> |
| 7. Loans Made ..... <i>Schedule H, Line 3</i>                      | <u>0</u>       | <u>0</u>       |
| 8. SUBTOTAL CASH PAYMENTS ..... <i>Add Lines 6 + 7</i>             | \$ <u>1667</u> | \$ <u>1667</u> |
| 9. Accrued Expenses (Unpaid Bills) ..... <i>Schedule F, Line 3</i> | <u>0</u>       | <u>0</u>       |
| 10. Nonmonetary Adjustment ..... <i>Schedule C, Line 3</i>         | <u>350</u>     | <u>350</u>     |
| 11. TOTAL EXPENDITURES MADE ..... <i>Add Lines 8 + 9 + 10</i>      | \$ <u>2017</u> | \$ <u>2017</u> |

| Expenditure Limit Summary for State<br>Candidates                                |               |
|--|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)   | Total to Date |
| ____/____/____   | \$ _____      |
| ____/____/____   | \$ _____      |

| Current Cash Statement   |                |
|--|----------------|
| 12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>             | \$ <u>0</u>    |
| 13. Cash Receipts ..... <i>Column A, Line 3 above</i>                              | <u>3350</u>    |
| 14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>                | <u>0</u>       |
| 15. Cash Payments ..... <i>Column A, Line 8 above</i>                              | <u>1667</u>    |
| 16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>1583</u> |
| <i>If this is a termination statement, Line 16 must be zero.</i>                   |                |
| 17. LOAN GUARANTEES RECEIVED ..... <i>Schedule B, Part 2</i>                       | \$ <u>0</u>    |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

| Cash Equivalents and Outstanding Debts                                   |               |
|--|---------------|
| 18. Cash Equivalents ..... <i>See instructions on reverse</i>            | \$ _____      |
| 19. Outstanding Debts ..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ <u>500</u> |

**Schedule C  
Nonmonetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period<br>from <u>7/1/2012</u><br>through <u>9/30/2012</u> |  | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>7</u> of <u>9</u>   |  |                                |
| NAME OF FILER<br><br>Skillman for Cotati City Council 2012                  |  | I.D. NUMBER<br>1350818         |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES         | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|--|---------------------------|---|------------------------------------|
| 9/22/2012     | Nancy Kelley<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Photographer Self  | Photographs for Campaign                 | \$350                     | \$350   |                                    |
| 9/26/2012     | SCCA-PAC<br>540 Pacific Avenue<br>Santa Rosa, CA 95404                                       | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | FPPC#:911196   | Literature Distribution, Public Outreach | \$123                     | \$123   |                                    |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |  |                           |   |                                    |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |  |                           |   |                                    |
|               |  |   |  |  | <b>SUBTOTAL \$</b>        | 473   |                                    |

Attach additional information on appropriately labeled continuation sheets.

**Schedule C Summary**

- Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) ..... \$ 473
- Amount received this period – unitemized nonmonetary contributions of less than \$100 ..... \$ 0
- Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL \$** 473

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee (other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee