

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

**CALIFORNIA 2001/02 FORM 460**

Date Stamp: OCT 29 2004

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For Official Use Only

Date of election if applicable: (Month, Day, Year)  
11/02/2004

Statement covers period from 10/17/2004 through 10/28/2004

## 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- Ballot Measure Committee
- State Candidate Election Committee
- Recall (Also Complete Part 5.)
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed
- Controlled
- Sponsored (Also Complete Part 6.)
- Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7.)

## 2. Type of Statement:

- Pre-election Statement
- Quarterly Statement
- Semi-annual Statement
- Special Odd-Year Report
- Termination Statement
- Supplemental Pre-election Statement - Attach Form 495
- Amendment (Explain below)

## 3. Committee Information

I.D. NUMBER  
1262047

COMMITTEE NAME  
 Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardsbirds Home Center, a Sonoma County-Based Business

STREET ADDRESS (NO P.O. BOX)  
8724 Lund Hill Lane, #32  
 CITY STATE ZIP CODE AREA CODE/PHONE  
Sacramento CA 95814 (916) 442-2952

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
555 Capitol Mall, Suite 1425  
 CITY STATE ZIP CODE AREA CODE/PHONE  
Sacramento CA 95814 (916) 442-2952

OPTIONAL: FAX/E-MAIL ADDRESS

## Treasurer(s)

NAME OF TREASURER  
Gordon Griffin  
 MAILING ADDRESS  
1310 Clegg Street  
 CITY STATE ZIP CODE AREA CODE/PHONE  
Petaluma CA 94954 (916) 442-2952  
 NAME OF ASSISTANT TREASURER, IF ANY  
 MAILING ADDRESS  
 CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on OCT 28 2004  
 Date

Executed on OCT 28 2004  
 Date

Executed on \_\_\_\_\_  
 Date

Executed on \_\_\_\_\_  
 Date

By [Signature] Signature of Treasurer or Assistant Treasurer  
 By [Signature] Signature of Controlling Officer of Candidate, State Measure Proponent or Responsible Officer of Sponsor  
 By \_\_\_\_\_ Signature of Controlling Officerholder, Candidate, State Measure Proponent  
 By \_\_\_\_\_ Signature of Controlling Officerholder, Candidate, State Measure Proponent

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE \_\_\_\_\_

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) \_\_\_\_\_

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE  
Cotati Sensible Development Initiative

BALLOT NO. OR LETTER \_\_\_\_\_ JURISDICTION \_\_\_\_\_  SUPPORT  OPPOSE

P \_\_\_\_\_ City, Cotati

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE OR, PROPONENT \_\_\_\_\_

OFFICE SOUGHT OR HELD \_\_\_\_\_ DISTRICT NO. IF ANY \_\_\_\_\_

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Attach continuation sheets if necessary**

# Campaign Disclosure Statement Summary Page

NAME OF FILER  
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds Home Center, a Sonoma County-Based Business

I.D. NUMBER  
1262047

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
<b>Contributions Received</b>		
1. Monetary Contributions ..... Schedule A, Line 3	\$ 25,000.00	\$ 225,348.00
2. Loans Received ..... Schedule B, Line 7	0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 25,000.00	\$ 225,348.00
4. Nonmonetary Contributions ..... Schedule C, Line 3	457.25	53,561.89
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 25,457.25	\$ 278,909.89

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

1/1 through 6/30 7/1 to Date

20. Contributions Received \$ \_\_\_\_\_

21. Expenditures Made \$ \_\_\_\_\_

<b>Expenditures Made</b>		
6. Expenditures Made ..... Schedule E, Line 4	\$ 21,847.27	\$ 221,647.94
7. Loans Made ..... Schedule H, Line 7	0.00	0.00
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 21,847.27	\$ 221,647.94
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	13,386.35	33,164.20
10. Nonmonetary Adjustment ..... Schedule C, Line 3	457.25	53,561.89
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 35,690.87	\$ 308,374.03

**Expenditure Limit Summary for State Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
/ /	\$ _____
/ /	\$ _____
/ /	\$ _____
/ /	\$ _____
/ /	\$ _____
/ /	\$ _____

<b>Current Cash Statement</b>	
12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 2,027.29
13. Cash Receipts ..... Column A, Line 3 above	25,000.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0.00
15. Cash Payments ..... Column A, Line 8 above	21,847.27
16. ENDING CASH BALANCE ... Add Lines 12 + 13 + 14, then subtract Line 15 <i>If this is a termination statement, Line 16 must be zero.</i>	\$ 5,180.02
17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ 0.00
<b>Cash Equivalents and Outstanding Debts</b>	
18. Cash Equivalents .....	\$ 0.00
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ 33,164.20

To calculate Column B, add amounts in Column B, add corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

# Schedule A Monetary Contributions Received

Statement covers period  
from 10/17/2004  
through 10/28/2004

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NAME OF FILER  
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds Home Center, a Sonoma County-Based Business

I.D. NUMBER  
1262047

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/18/2004	Yardbirds Home Center 1310 Clegg Street Petaluma, CA 94954	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		25,000.00	278,561.89	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>25,000.00</b>		

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A Summary**

1. Amount received this period — contributions of \$100 or more.  
 (Include all Schedule A subtotals.) ..... \$ 25,000.00

2. Amount received this period — unitemized contributions of less than \$100 ..... \$ 0.00

3. Total monetary contributions received this period.  
 (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 25,000.00

# Schedule C Nonmonetary Contributions Received

SCHEDULE C

Statement covers period  
 from 10/17/2004  
 through 10/28/2004

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NAME OF FILER  
 Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds Home Center, a Sonoma County-Based Business

I.D. NUMBER  
 1262047

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/17/2004 To 10/28/2004	Yardbirds Home Center 1310 Clegg Street Petalluma, CA 94954	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Use of Staff Services	457.25	See Sch. A	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
<b>SUBTOTAL \$</b>					457.25		

Attach additional information on appropriately labeled continuation sheets.

**Schedule C Summary**

1. Amount received this period — nonmonetary contributions of \$100 or more.  
 (Include all Schedule C subtotals.) ..... \$ 457.25

2. Amount received this period — unitemized nonmonetary contributions of less than \$100 ..... \$ 0.00

3. Total nonmonetary contributions received this period.  
 (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL \$** 457.25

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule E Payments Made

SCHEDULE E

Statement covers period  
 from 10/17/2004  
 through 10/28/2004

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NAME OF FILER  
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I.D. NUMBER  
 1262047

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging and meals                       |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging and meals                    |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Olson, Hagel & Fishburn LLP 555 Capitol Mall, Suite 1425 Sacramento, CA 95814	PRO			16,432.27
Brian Sobel dba Sobel Communications 775 Baywood Drive, Suite 203 Petaluma, CA 94954-5488	CNS			5,415.00
			<b>SUBTOTAL \$</b>	<b>21,847.27</b>

\*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

## Schedule E Summary

- Payments made this period of \$100 or more. (Include all Schedule E subtotals.) ..... \$ 21,847.27
- Unitemized payments made this period of under \$100 ..... \$ 0.00
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 2, Column (d).) ..... \$ 0.00
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... **TOTAL \$** 21,847.27

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Statement covers period  
from 10/17/2004  
through 10/28/2004

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**NAME OF FILER**

Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds Home Center, a Sonoma County-Based Business

I.D. NUMBER  
1262047

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging and meals                       |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging and meals                    |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Muelrath Public Affairs 5610 Skyline Boulevard, Suite E Santa Rosa, CA 95403	CMP, CNS, LIT, PHO, POS, PRT, Canvassing	11,152.85	15,851.35	0.00	27,004.20
SUB-VENDOR: Community Voice 10101 Main Street, Suite 112 Penngrove, CA 94951	PRT \$540.00				
SUB-VENDOR: Larry Jacobs dba Greater Works Printing & Graphics, Inc. 586 Martin Avenue, #1 Rohnert Park, CA 94928	LIT \$5,003.76				
<b>* Payments that are contributions or independent expenditures must also be summarized on Schedule D.</b>		<b>SUBTOTAL \$</b>	<b>11,152.85 \$</b>	<b>15,851.35 \$</b>	<b>0.00 \$</b>
					<b>27,004.20</b>

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 18,801.35
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 5,415.00
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 13,386.35

**Schedule F  
(Continuation Sheet)  
Accrued Expenses (Unpaid Bills)**

SCHEDULE F (CONT.)

Statement covers period  
from 10/17/2004  
through 10/28/2004

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I.D. NUMBER  
1262047

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
SUB-VENDOR: USPS Rohnert Park 150 Raleys Towne Center Rohnert Park, CA 94928	POS \$1,000.00				
SUB-VENDOR: Envisionary Design 6038 Hughes Road Forestville, CA 95436	LIT \$1,000.00				
SUB-VENDOR: Burt Egle 1010 14th Street, Apt. A Santa Rosa, CA 95404	\$475.05 Canvasser				
SUB-VENDOR: Coleen Fernald 2391 Sullivan Road Sebastopol, CA 95472	\$150.00 Canvasser				
SUB-VENDOR: Claire Newman 1056 Eleanor Avenue Rohnert Park, CA 94928	\$255.00 Canvasser				
SUB-VENDOR: Stephen Foster 34 Billington Avenue Windsor, CA 95492	\$225.00 Canvasser				
SUB-VENDOR: Levi Wagner 34 Billington Avenue Windsor, CA 95492	\$262.50 Canvasser				

\*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$**

0.00 \$

0.00 \$

0.00 \$

0.00



