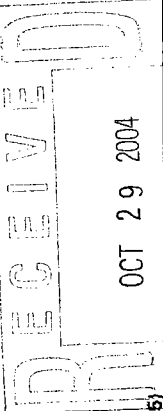


Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)



COVER PAGE

CALIFORNIA
2001/02
FORM

Date Stamp

Page 1 of 6
For Official Use Only

Date of election if applicable:
(Month, Day, Year)

11/02/2004

Statement covers period

from 10/01/2004

through 10/16/2004

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
 - Ballot Measure Committee
 - State Candidate Election Committee
 - Recall
 - General Purpose Committee
 - Sponsored
 - Small Contributor Committee
 - Political Party/Central Committee
 - Primarily Formed
 - Controlled
 - Sponsored
 - Primarily Formed Candidate/Officeholder Committee
- (Also Complete Part 5.)*
(Also Complete Part 6.)
(Also Complete Part 7.)

2. Type of Statement:

- Pre-election Statement
- Quarterly Statement
- Semi-annual Statement
- Special Odd-Year Report
- Termination Statement
- Supplemental Pre-election Statement - Attach Form 495
- Amendment (Explain below)

3. Committee Information

COMMITTEE NAME
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

STREET ADDRESS (NO P.O. BOX)

8724 Lund Hill Lane, #32

CITY STATE ZIP CODE AREA CODE/PHONE
Cotati CA 94931 (916) 442-2952

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

555 Capitol Mall, Suite 1425

CITY STATE ZIP CODE AREA CODE/PHONE
Sacramento CA 95814 (916) 442-2952

OPTIONAL: FAX/E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Gordon Griffin

MAILING ADDRESS

1310 Clegg Street

CITY

STATE

CA

ZIP CODE

94954

AREA CODE/PHONE

(916) 442-2952

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on _____ Date

OCT 28 2004

Executed on _____ Date

Executed on _____ Date

Executed on _____ Date

By Signature of Treasurer or Assistant Treasurer

By Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page — Part 2**

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE _____

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) _____

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) _____ CITY _____ STATE _____ ZIP _____

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

6. Ballot Measure Committee

NAME OF BALLOT MEASURE _____

Cotati Sensible Development Initiative

BALLOT NO. OR LETTER _____ JURISDICTION _____ SUPPORT OPPOSE

P _____ City, Cotati

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE OR, PROPONENT _____

OFFICE SOUGHT OR HELD _____ DISTRICT NO. IF ANY _____

7. Primarily Formed Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Statement covers period
from 10/01/2004
through 10/16/2004

CALIFORNIA FORM **460**

Page 3 of 6

NAME OF FILER
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

1/1 through 6/30 7/1 to Date

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions	\$ 0.00	\$ 200,348.00
2. Loans Received	0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS	\$ 0.00	\$ 200,348.00
4. Nonmonetary Contributions	1,937.75	53,104.64
5. TOTAL CONTRIBUTIONS RECEIVED	\$ 1,937.75	\$ 253,452.64

Expenditures Made

6. Expenditures Made	\$ 537.50	\$ 199,800.67
7. Loans Made	0.00	0.00
8. SUBTOTAL CASH PAYMENTS	\$ 537.50	\$ 199,800.67
9. Accrued Expenses (Unpaid Bills)	14,174.48	19,777.85
10. Nonmonetary Adjustment	1,937.75	53,104.64
11. TOTAL EXPENDITURES MADE	\$ 16,649.73	\$ 272,683.16

Current Cash Statement

12. Beginning Cash Balance	\$ 2,564.79
13. Cash Receipts	0.00
14. Miscellaneous Increases to Cash	0.00
15. Cash Payments	537.50
16. ENDING CASH BALANCE	\$ 2,027.29

If this is a termination statement, Line 16 must be zero.

LOAN GUARANTEES RECEIVED

17. LOAN GUARANTEES RECEIVED	\$ 0.00
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Cash Equivalents and Outstanding Debts

18. Cash Equivalents	\$ 0.00
19. Outstanding Debts	\$ 19,777.85

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
/ /	\$
/ /	\$
/ /	\$
/ /	\$
/ /	\$
/ /	\$

*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

Schedule F Accrued Expenses (Unpaid Bills)

Statement covers period
from 10/01/2004
through 10/16/2004

CALIFORNIA FORM **460**

Page 4 of 6

NAME OF FILER
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Muelrath Public Affairs 5610 Skyline Boulevard, Suite E Santa Rosa, CA 95403	CMP, CNS, LIT, PHO, Canvassing	188.37	10,964.48	0.00	11,152.85
SUB-VENDOR: Kinko's 50 Fremont Street San Francisco, CA 94105	LIT \$105.00				
SUB-VENDOR: Larry Jacobs dba Greater Works Printing & Graphics, Inc. 586 Martin Avenue, #1 Rohnert Park, CA 94928	LIT \$650.00				
SUBTOTAL \$		188.37	10,964.48	0.00	11,152.85

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) **INCURRED TOTALS \$** 14,174.48
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) **PAID TOTALS \$** 0.00
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) **NET \$** 14,174.48

**Schedule F
(Continuation Sheet)
Accrued Expenses (Unpaid Bills)**

Statement covers period
from 10/01/2004
through 10/16/2004

CALIFORNIA FORM **460**

Page 5 of 6

NAME OF FILER
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds Home Center, a Sonoma County-Based Business

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
SUB-VENDOR: SC Design 555 5th Street, Suite 101d Santa Rosa, CA 95401	LIT \$1,890.78				
SUB-VENDOR: Bel Aire Displays 5710 Hollis Street Emeryville, CA 94608	CMP \$1,079.20				
SUB-VENDOR: Meridian Pacific 1755 Creekside Oaks Drive, Suite 150 Sacramento, CA 95833	PHO \$752.00				
SUB-VENDOR: Claire Newman 1056 Eleanor Avenue Rohnert Park, CA 94928	\$105.00 Canvasser				
SUB-VENDOR: Stephen Foster 34 Billington Avenue Windsor, CA 95492	\$150.00 Canvasser				
SUB-VENDOR: Levi Wagner 34 Billington Avenue Windsor, CA 95492	\$200.00 Canvasser				
SUB-VENDOR: Colleen Fernald 2391 Sullivan Road Sebastopol, CA 95472	\$62.50 Canvasser				
SUBTOTAL \$		0.00 \$	0.00 \$	0.00 \$	0.00 \$

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

