

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

COVER PAGE

CALIFORNIA
2001/02
FORM
460

Statement covers period
from 07/01/2004
through 09/30/2004

Date of election if applicable:
(Month, Day, Year)
11/02/2004
RECEIVED
OCT - 5 2004
CITY CLERK

Date Stamp
Page 1 of 11
For Official Use Only

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- Ballot Measure Committee
- State Candidate Election Committee
- Primarily Formed
- Recall
- Controlled
- (Also Complete Part 5.)*
- Sponsored
- Sponsored
- (Also Complete Part 6.)*
- General Purpose Committee
- Primarily Formed Candidate/Officeholder Committee
- Small Contributor Committee
- Political Party/Central Committee
- (Also Complete Part 7.)*

2. Type of Statement:

- Pre-election Statement
- Quarterly Statement
- Semi-annual Statement
- Special Odd-Year Report
- Termination Statement
- Supplemental Pre-election Statement - Attach Form 495
- Amendment (Explain below)

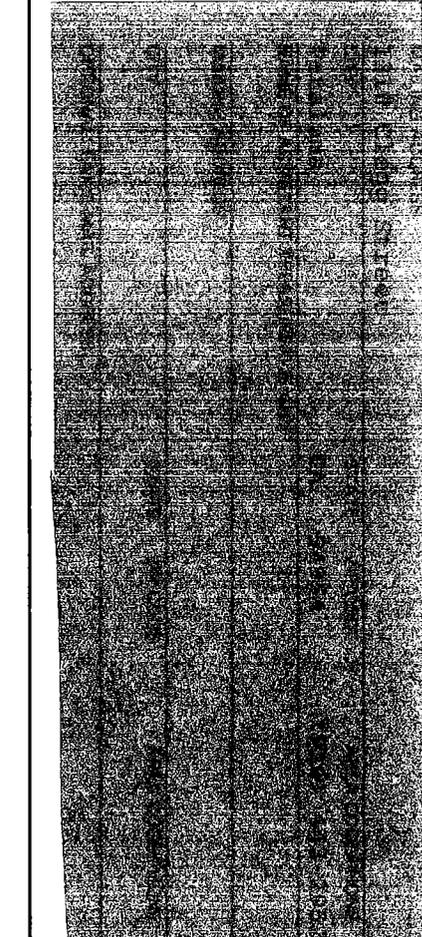
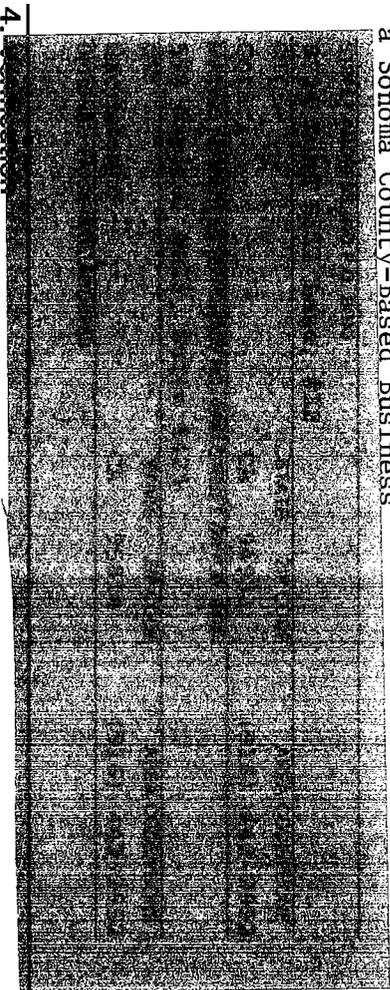
3. Committee Information

I.D. NUMBER
1262047

Treasurer(s)

NAME OF TREASURER
Gordon Griffin

COMMITTEE NAME
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardsbirds Home Center, a Sonoma County-Based Business



I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on OCT 04 2004

By [Signature]
Signature of Treasurer or Assistant Treasurer

Executed on OCT 04 2004

By [Signature]
Signature of Controlling Officer/holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on _____

By _____
Signature of Controlling Officer/holder, Candidate, State Measure Proponent

Executed on _____

By _____
Signature of Controlling Officer/holder, Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page — Part 2**

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE _____

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) _____

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP _____

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

6. Ballot Measure Committee

NAME OF BALLOT MEASURE _____

Cotati Sensible Development Initiative

BALLOT NO. OR LETTER JURISDICTION
P City, Cotati

SUPPORT
 OPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE OR, PROPONENT _____

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY _____

7. Primarily Formed Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

SUMMARY PAGE

CALIFORNIA FORM 460

Statement covers period from 07/01/2004 through 09/30/2004

Page 2 of 11

NAME OF FILER: Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardsbirds
 Home Center, a Sonoma County-Based Business

I.D. NUMBER 1262047

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions	\$ 50,125.00	\$ 200,348.00
2. Loans Received	0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS	\$ 50,125.00	\$ 200,348.00
4. Nonmonetary Contributions	8,637.43	51,166.89
5. TOTAL CONTRIBUTIONS RECEIVED	\$ 58,762.43	\$ 251,514.89

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

20. Contributions Received	\$ _____	1/1 through 6/30	7/1 to Date
21. Expenditures Made	\$ _____		

Expenditures Made

6. Expenditures Made	Schedule E, Line 4	\$ 59,914.47	\$ 199,263.17
7. Loans Made	Schedule H, Line 7	0.00	0.00
8. SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7	\$ 59,914.47	\$ 199,263.17
9. Accrued Expenses (Unpaid Bills)	Schedule F, Line 3	-13,023.31	188.37
10. Nonmonetary Adjustment	Schedule C, Line 3	8,637.43	51,166.89
11. TOTAL EXPENDITURES MADE	Add Lines 8 + 9 + 10	\$ 55,528.59	\$ 250,618.43

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*	Date of Election (mm/dd/yy)	Total to Date
/ /	/ /	\$ _____
/ /	/ /	\$ _____
/ /	/ /	\$ _____
/ /	/ /	\$ _____
/ /	/ /	\$ _____

Current Cash Statement

12. Beginning Cash Balance	Previous Summary Page, Line 16	\$ 12,354.26
13. Cash Receipts	Column A, Line 3 above	50,125.00
14. Miscellaneous Increases to Cash	Schedule I, Line 4	0.00
15. Cash Payments	Column A, Line 8 above	59,914.47
16. ENDING CASH BALANCE	Add Lines 12 + 13 + 14, then subtract Line 15	\$ 2,564.79

Cash Equivalents and Outstanding Debts

17. LOAN GUARANTEES RECEIVED	Schedule B, Part 2	\$ 0.00
18. Cash Equivalents		\$ 0.00
19. Outstanding Debts	Add Line 2 + Line 9 in Column B above	\$ 188.37

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Since January 1, 2001, amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

SCHEDULE A

CALIFORNIA
FORM
460

Statement covers period
from 07/01/2004
through 09/30/2004

Page 4 of 11

NAME OF FILER
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds
Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR <small>(JAN. 1 - DEC. 31)</small>	PER ELECTION TO DATE <small>(IF REQUIRED)</small>
07/24/2004	Barbara Jean Veronda	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Movement Teacher Barbara Veronda, Movement Teacher	50.00	50.00	
07/19/2004	Yardbirds Home Center	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		20,000.00		
09/03/2004	1310 Clegg Street Petaluma, CA 94954	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		15,000.00	251,166.89	
09/27/2004		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		15,000.00		
SUBTOTAL \$				50,050.00		

Schedule A Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 50,050.00
- Amount received this period — unitemized contributions of less than \$100 \$ 75.00
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 50,125.00

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule C Nonmonetary Contributions Received

SCHEDULE C

CALIFORNIA
FORM
460

Statement covers period
from 07/01/2004
through 09/30/2004

Page 5 of 11

NAME OF FILER
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds
Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/FAIR MARKET VALUE	CUMULATIVE TO CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
07/01/2004 TO 09/30/2004 07/01/2004 TO 09/30/2004	Yardbirds Home Center 1310 Clegg Street Petaluma, CA 94954	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Use of Staff Services Legal Services	5,937.43 2,700.00	See Sch. A	
				SUBTOTAL \$	8,637.43		

Attach additional information on appropriately labeled continuation sheets.

Schedule C Summary

- Amount received this period — nonmonetary contributions of \$100 or more. (Include all Schedule C subtotals.) \$ 8,637.43
- Amount received this period — unitemized nonmonetary contributions of less than \$100 \$ 0.00
- Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) **TOTAL \$** 8,637.43

*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule E Payments Made

SCHEDULE E

CALIFORNIA
FORM
460

Statement covers period
from 07/01/2004
through 09/30/2004

Page 6 of 11

NAME OF FILER

Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds
Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | tv. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	AMOUNT PAID	DESCRIPTION OF PAYMENT	AMOUNT PAID
Michelle Berman	LIT	154.15		428.27
	OFC			
SUB-VENDOR: Kinko's 50 Fremont Street San Francisco, CA 94105	LIT	\$132.76		
SUB-VENDOR: Best Buy 1950 Santa Rosa Avenue Santa Rosa, CA 95407	OFC	\$161.24		
SUBTOTAL \$				582.42

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E Summary

- Payments made this period of \$100 or more. (Include all Schedule E subtotals.) \$ 59,889.47
- Unitemized payments made this period of under \$100 \$ 25.00
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 2, Column (d).) \$ 0.00
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) **TOTAL \$** 59,914.47

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

CALIFORNIA
FORM
460

Statement covers period
from 07/01/2004
through 09/30/2004

Page 7 of 11

NAME OF FILER
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardsbirds
Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Diana Bethel 7115 Camino Colegio Rohnert Park, CA 94928	LIT		71.01
SUB-VENDOR: College Center Copy Shop 1435 East Cotati Avenue, #B Rohnert Park, CA 94928			
Internal Revenue Service P.O. Box 192 Covington, KY 41012-0192	FIL		500.00
Muelrath Public Affairs 5610 Skyline Boulevard, Suite E Santa Rosa, CA 95403			
SUB-VENDOR: Parents' Ballot Guide 20705 South Western Avenue Torrance, CA 90504			
CNS	\$100.00		
SUB-VENDOR: CA Voter Guide 20705 South Western Avenue, #200 Torrance, CA 90501			
CNS	\$50.00		
SUB-VENDOR: The Early Voter 20705 South Western Avenue, #200 Torrance, CA 90501			
CNS	\$50.00		
SUBTOTAL \$			5,730.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

Statement covers period from <u>07/01/2004</u> through <u>09/30/2004</u>	CALIFORNIA FORM 460
Page <u>6</u> of <u>11</u>	

NAME OF FILER: Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds
Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
SUB-VENDOR: Voter Information Guide G'04 13701 Roverside Drive, Suite 604 Sherman Oaks, CA 91423	CNS	\$160.00	
SUB-VENDOR: COPS Voter Guide 750-2 East Bidwell Street, #370 Folsom, CA 95630	CNS	\$350.00	
SUB-VENDOR: USPS Rohnert Park 150 Raleys Towne Center Rohnert Park, CA 94928	CNS	\$150.00	
SUB-VENDOR: Political Data Inc. P.O. Box 1706 Burbank, CA 91507	CNS	\$322.65	
SUB-VENDOR: City of Cotati 201 West Sierra Avenue Cotati, CA 94931	CNS	\$59.65	
Olson, Hagel & Fishburn LLP 555 Capitol Mall, Suite 1425 Sacramento, CA 95814	PRO		18,495.63
Brian Sobel dba Sobel Communications 775 Baywood Drive, Suite 203 Petaluma, CA 94954-5488	CNS		19,007.57

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 37,503.20

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

Statement covers period
from 07/01/2004
through 09/30/2004

CALIFORNIA
FORM
460

Page 9 of 11

NAME OF FILER
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds
Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

NAME AND ADDRESS OF PAYEE (IF COMMITTEE ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
SUB-VENDOR: Carrows Restaurants 100 South McDowell Street Petaluma, CA 94954	CNS	\$87.68	
SUB-VENDOR: Carrows Restaurants 100 South McDowell Street Petaluma, CA 94954	CNS	\$65.41	
Dresner, Wickers Associates, LLC 655 Third Street San Francisco, CA 94107	POL		9,500.00
SUB-VENDOR: Global Marketing Research PO Box 880 Melbourne, FL 32902	POL	\$4,500.00	
Winning Directions Inc. 1366 San Mateo Avenue South San Francisco, CA 94080	LIT		6,573.85
SUBTOTAL \$			16,073.85

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule F Accrued Expenses (Unpaid Bills)

SCHEDULE F

CALIFORNIA
FORM
460

Statement covers period
from 07/01/2004
through 09/30/2004

Page 10 of 11

NAME OF FILER
Coalition to Protect Cotati's Future-Yes on P, Endorsed by Sierra Club, Sonoma Group, and Yardbirds
Home Center, a Sonoma County-Based Business

I.D. NUMBER
1262047

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Michelle Berman	LIT, OFC	263.85	0.00	263.85	0.00
Muelrath Public Affairs 5610 Skylane Boulevard, Suite E Santa Rosa, CA 95403	CNS	0.00	188.37	0.00	188.37
SUB-VENDOR: Kinko's 50 Fremont Street San Francisco, CA 94105	CNS \$188.37				
SUBTOTAL \$		263.85	188.37	263.85	188.37

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) **INCURRED TOTALS \$** 188.37
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) **PAID TOTALS \$** 13,211.68
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) **NET \$** -13,023.31

